



3738

USPN: 09/733,515  
Atty. Dkt. No.: 8600-0008  
Client Dkt. No.: 00-0273  
**PATENT**

**CERTIFICATE OF MAILING PURSUANT TO 37 CFR § 1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450 on **October 21, 2003**.

10/21/03      Michelle Hobson  
Date                      Signature

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Application of:

Eder et al.

Serial No.: 09/733,515

Filing Date: December 7, 2000

Title: LIGHT-ACTIVATED MULTI-POINT  
DETACHMENT MECHANISM

Examiner: B. Pellegrino

Group Art Unit: 3738

Confirmation No.: 2423

Customer No.: 20855

**AMENDMENT TRANSMITTAL LETTER**

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is an amendment in the above patent application in response to the Office Action of July 22, 2003.

X      No additional fee is required.

X      Also enclosed: return receipt postcard.

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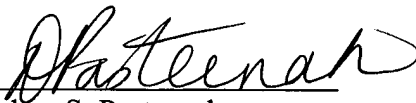
No. of Claims After Amendment			Most Claims Previously Paid			Extra Claims		Additional Fee		
A. Total Claims	20	-	20	=	0	x	\$18	=	\$0	
B. Ind. Claims	1	-	3	=	0	x	\$86	=	\$0	
C. If amended to contain multiple dependent claims, add 280								\$290	=	\$0
D. Total Amendment Fee (Total of A, B & C)									=	\$0
E. If small entity, 50% reduction of Total Amendment Fee (50% of D)									=	\$0
F. Total Amendment Fee (D minus E)									=	\$0

- A check for \$ to cover the extension of time fee and extra claims fee is attached.
- Charge \$ to Deposit Account No. 18-1648.

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 which may be required by this paper, or to credit any overpayment, to Deposit Account No. 18-1648.

Respectfully submitted,

Date: October 21, 2003

By:   
Dahna S. Pasternak  
Registration No. 41,411  
Attorney for Applicants

ROBINS & PASTERNAK LLP  
1731 Embarcadero Road, Suite 230  
Palo Alto, CA 94303  
Telephone: 650-493-3400  
Facsimile: 650-493-3440



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#147

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Commissioner for Patents  
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Sir:

This paper is responsive to the Office Action mailed July 22, 2003 for which a response is initially due on or before October 22, 2003. Accordingly, this response is timely filed.

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 4 of this paper.

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